

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Ápplicant:

Thomas Enné Hjort

Serial No.:

10/767,450

Filing Date:

January 29, 2004

For:

UNINTERRUPTIBLE POWER SUPPLY SYSTEM AND METHOD

Examiner:

M. Wallis

Art Unit:

2835

Confirmation No.:

3938

**CERTIFICATE OF MAILING UNDER 37 CFR §1.8(a)** 

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 10<sup>th</sup> day of October, 2006.

Thomas M. Sullivan, Esq. (Reg. No. 39,392)

## MAIL STOP AMENDMENT

**Commissioner for Patents** 

P.O. Box 1450

Alexandria, VA 22313-1450

## **TRANSMITTAL**

Sir:

Transmitted herewith are the following documents in connection with the above-identified patent application:

- [X] Petition for Two Month Extension of Time (in duplicate 1 pg.);
- [X] Response to Office Action mailed May 8, 2006 (19 pgs.);
- [X] Information Disclosure Statement (3 pgs.);
- [X] PTO Form 1449 (in duplicate 1 pg.);
- [X] Check No. 3217 in the amount of \$1230.00 (\$450.00 for extension fee,\$180.00 for IDS filing and \$600.00 for three (3) independent claims over 3); and
- [X] Return Postcard

The claims have been calculated as shown below:

## **CLAIMS AS AMENDED**

	Highest No.	Claims		_			
	Previously	Remaining After					
	Paid For	Amendment	Prese	nt Extra	Rate	Additional Fee	
TOTAL							
CLAIMS	42	38 -	0	X	\$ 50.00	= \$	0.00
INDEPENDENT							
CLAIMS	3	6 -	3	X	\$ 200.00	= \$	600.00
	TOTAL ADDI	OTAL ADDITIONAL FEE FOR					
	THIS AMENDMENT					= \$	600.00

Applicant: Thomas Enné Hjort

U.S.S.N.: 10/767,450

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch are respectfully requested to contact the undersigned at (617) 395-7000, Cambridge, Massachusetts.

The Commissioner is hereby authorized to charge any deficiencies or overpayment to Deposit Account No. 50/2762, Ref. No. A2000-700319. A duplicate copy of this transmittal is enclosed.

Respectfully submitted,

By:

Thomas M. Sullivan, Esq. (Reg. No. 39,392)

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Dated: October 10, 2006

Attorney Docket No.: A2000-700319

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